## Weber County Warrant Report

Issue Date:

12/15/2023

Approval Date:

12/19/2023

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, 12/19/2023.

| Payment Method | Warrant From | Warrant To | Amount         |
|----------------|--------------|------------|----------------|
| EFT            | 9644         | 9702       | \$379,557.48   |
| Check          | 481087       | 481264     | \$1,448,831.09 |
| Other          | 320          | 320        | \$12,211.12    |
|                |              |            | \$1,840,599.69 |

Gage Froerer - Chair, County Commission

Ricky Hatch - County Clerk / Auditor

| Vendor / Description  | Amount To  | tal         |
|---|------------|-------------|
| 320 ROCKY MOUNTAIN POWER -  |            | \$12,211.12 |
| Property Management - Utilities   | \$8,481.89 |             |
| Road & Highways - Utilities   | \$171.60   |             |
| Sewer - Upper Valley - Service Fees Expense                                   | \$76.53    |             |
| Sewer - Pineview West Radford - Service Fees Expense                          | \$122.16   |             |
| Transfer Station - Utilities  | \$2,303.28 |             |
| Garage - Utilities  | \$1,055.66 |             |
| 9644 AARON MILES - lunch per diem course 505                                  |            | \$60.00     |
| Assessor - Per Diem   | \$60.00    |             |
| 9645 ALPHA COUNSELING & TREATMENT INC - MACE TRAINING- MENTAL HEA<br>SERVICES | ALTH       | \$4,800.00  |
| Jail - Contracted Services  | \$4,800.00 |             |
| 9646 ALSCO, INC INVOICE LOGD1653053   |            | \$272.11    |
| Library System - Building Maintenance   | \$259.76   |             |
| Animal Shelter - Building Maintenance   | \$30.00    |             |
| Garage - Building Maintenance   | \$125.27   |             |
| Garage - Special Supplies   | (\$212.32) |             |
| Weber Area Dispatch 911 - Building Maintenance                                | \$69.40    |             |
| 9647 AMANDA WEBB - SUICIDE PREVENTION CONF 12/3-5/23 - PROVO, UT              |            | \$67.00     |
| Community Health - Per Diem   | \$67.00    |             |
| 9648 AMY KING - IAFE CONVENTION 11/27-28/23 - SALT LAKE, UT                   |            | \$115.47    |
| Golden Spike Event Center - Mileage Reimbursement                             | \$62.47    |             |
| Golden Spike Event Center - Per Diem  | \$53.00    |             |
| 9649 ASHTON WILSON - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT              |            | \$169.14    |
| Golden Spike Event Center - Mileage Reimbursement                             | \$50.14    |             |
| Golden Spike Event Center - Per Diem  | \$119.00   |             |

| \$79,705.77 |             | 9650 BAKER & TAYLOR INC - Year End Materials                               |
|-------------|-------------|--|
|             | \$79,705.77 | Library System - Library Books/Materials                                   |
| \$667.00    |             | 9651 BLIP OPERATIONS - Billboard Ads                                       |
|             | \$667.00    | Library System - Special Services  |
| \$5,568.42  |             | 9652 CACHE VALLEY ELECTRIC CO - INVOICE 52-49027                           |
|             | \$5,568.42  | Weber Area Dispatch 911 - Equipment Maintenance                            |
| \$92.99     |             | 9653 CENGAGE LEARNING INC - Books and Materials                            |
|             | \$92.99     | Library System - Library Books/Materials                                   |
| \$1,905.00  | ,           | 9654 CHALLENGER PALLET & SUPPLY INC - LOAD BULK SHAVINGS                   |
|             | \$1,905.00  | Golden Spike Event Center - Special Supplies                               |
| \$1,000.00  |             | 9655 COMPUTERSHARE TRUST COMPANY, NA - WEBE1214STR - WC SALES TAX REV BDS  |
|             | \$1,000.00  | 2014AB 2014B Sales Tax Bond - Trustee Fees                                 |
| \$1,995.00  |             | 9656 DATAMOTION, INC - WMHD 2024 CONTRACT                                  |
| , ,         | \$1,995.00  | Environmental Health - Subscriptions                                       |
| \$96.33     |             | 9657 DEEDEE KIMBER - reimburse for hams and turkeys for county xmas        |
|             | \$93.52     | Assessor - Meals/Entertainment   |
|             | \$2.81      | Assessor - Special Investigation   |
| \$46,685.00 | ·           | 9658 DELL MARKETING LP - Replacement pc's                                  |
| . ,         | \$46,685.00 | IT - Capital Equipment   |
| \$40.00     |             | 9659 DELUXE/ECHOSTAR LLC - EXHIBITOR FEE - POLAR EXPRESS                   |
|             | \$40.00     | OECC Executive - Operating Costs   |
| \$174.00    |             | 9660 DISPATCH EMPLOYEE ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS           |
|             | \$174.00    | Payroll Clearing - DISPATCH EMP ASSOC                                      |
| \$15,382.80 |             | 9661 DLT SOLUTIONS LLC - Surveyor 1454 (10 seats) Recorder1008733(7 seats) |
|             | \$1,073.30  | Recorder - Equipment Maintenance   |
|             | \$7,900.00  | Recorder - Software Maint  |
|             | \$6,409.50  | Surveyor - Software Maint  |
| \$57,992.47 | ,           | 9662 ELIOR INC - INMATE MEALS 11-25-23 TO 12-01-23                         |
|             | \$57,992.47 | Jail - Jail Culinary   |
| \$4,622.36  |             | 9663 ELWOOD STAFFING - Contracted labor for BANQUETS                       |
|             | \$3,915.36  | OECC Food and Beverage - Contract Labor - Kitchen                          |
|             | \$707.00    | OECC Food and Beverage - Contract Labor - Banquet                          |
| \$119.00    |             | 9664 EMILY C SCOVILLE - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT        |
|             | \$119.00    | GSEC Concessions - Per Diem  |
| \$2,987.67  | ,           | 9665 FRATERNAL ORDER OF POLICE - EMPLOYEE PAYROLL DEDUCTIONS               |
|             | \$2,987.67  | Payroll Clearing - FRATERNAL ORDER OF POLICE                               |
| \$722.19    |             | 9666 GAGE FROERER - UAC Annual Conf 11/14-17/23 - St. George, UT           |
|             | \$414.19    | Commission - Mileage Reimbursement   |
|             | \$180.00    | Commission - Lodging   |
|             | \$128.00    | Commission - Per Diem  |
|             |             | 9667 GREEN HILLS WATER AND SEWER DISTRICT - PR4 - Ardurra - ARPA Funds     |
| \$32,409.25 |             | 3007 SIZERTHEES WITERTHIND SEWER BIOTHOT THE MIGGING THE                   |

| \$85.00     |             | 9668 JACQUE COLE - Reimbursement - xmas tree for office                                       |
|-------------|-------------|---|
|             | \$85.00     | Assessor - Office Expense/Supplies  |
| \$509.19    |             | 9669 JAMES HARVEY - UAC Annual Conf 11/14-16/23 - St. George, UT                              |
|             | \$414.19    | Commission - Mileage Reimbursement  |
|             | \$95.00     | Commission - Per Diem   |
| \$67.00     |             | 9670 JANN FAWCETT - SUICIDE PREVENTION CONF 12/3-5/23 - PROVO, UT                             |
|             | \$67.00     | Community Health - Per Diem   |
| \$152.50    | ,           | 9671 JENNY RICHARDSON - SEP-NOV MILEAGE REIMBURSEMENT   |
|             | \$152.50    | Clinical Nursing Services - Mileage Reimbursement   |
| \$112.00    |             | 9672 JILL DINSDALE - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT                              |
|             | \$112.00    | Culture Parks and Rec Admin - Per Diem  |
| \$191.14    |             | 9673 TYCO FIRE AND SECURITY MANAGEMENT INC - Change in billing period for annual service MAIN |
|             | \$191.14    | Library System - Building Maintenance   |
| \$1,608.13  |             | 9674 JOHNSON CONTROLS US HOLDINGS LLC - System sprinklers/hoods insp & svc SWB                |
|             | \$1,608.13  | Library System - Building Maintenance   |
| \$13,587.24 |             | 9675 K&H PRINTERS LITHOGRAPHERS INC - Affiliated Ltr Mailing 2023                             |
|             | \$13,587.24 | Elections - Printing  |
| \$5,425.00  |             | 9676 LASTING IMPRESSIONS - WMHD NOV JANITORIAL SERVICE  |
|             | \$1,334.51  | Health Administration - Building Maintenance  |
|             | \$547.62    | Clinical Nursing Services - Building Maintenance  |
|             | \$844.87    | Environmental Health - Building Maintenance   |
|             | \$1,349.00  | Community Health - Building Maintenance   |
|             | \$1,349.00  | Women Infants & Children - Building Maintenance   |
| \$260.18    | ,           | 9677 MARTY SMITH - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT                                |
|             | \$135.18    | Culture Parks and Rec Admin - Mileage Reimbursement   |
|             | \$125.00    | Culture Parks and Rec Admin - Per Diem  |
| \$5,474.18  |             | 9678 MHI SERVICE - Emergency PO Boiler Repair Pleasant Valley Branch                          |
|             | \$5,474.18  | Library System - Building Maintenance   |
| \$12.74     | '           | 9679 MIDWEST TAPE LLC - Audio/Visual Materials  |
|             | \$12.74     | Library System - Library Books/Materials  |
| \$31.97     | ,           | 9680 MONALISA WALD - REIMB DONUTS/MUFFINS   |
|             | \$31.97     | Clerk/Auditor - Office Expense/Supplies   |
| \$7,162.70  | "           | 9681 MOTOROLA SOLUTIONS, INC CHARGER- SINGLE UNIT (QTY - 6)                                   |
|             | \$1,330.00  | Sheriff - Equipment Maintenance   |
|             | \$5,832.70  | Jail - Controlled Assets  |
| \$196.88    |             | 9682 MOUNTAIN WEST TRUCK CENTER/VOLVO - RED OVAL LAMP   |
|             | \$196.88    | Garage - Special Supplies   |
| \$382.00    |             | 9683 NORTHERN UTAH FOP ASSOCIATE LODGE - EMPLOYEE PAYROLL DEDUCTIONS                          |
|             | \$382.00    | Payroll Clearing - FRATERNAL ORDER OF POLICE  |
| \$2,739.00  |             | 9684 OLDCASTLE INFRASTRUCTURE INC - STORM WATER - 4300 W Staker Pond                          |
|             | \$2,739.00  | Flood Control - Special Projects  |
|             |             | 9685 OVERDRIVE INC - Ebooks and Audiobooks  |
| \$15,743.05 |             | 3003 OVERDITIVE INC - EDOORS and Addiobooks   |

| \$3,083.55  |             | 9686 PLEASANT VIEW CITY CORP - Reimb for drop box cameras                   |
|-------------|-------------|---|
|             | \$3,083.55  | Elections - Special Projects  |
| \$1,095.00  |             | 9687 MEDICAL PRIORITY CONSULTANTS INC - INVOICE SIN356656                   |
|             | \$1,095.00  | Weber Area Dispatch 911 - Training/Travel                                   |
| \$16.00     |             | 9688 ROY FOP LODGE 53 - EMPLOYEE PAYROLL DEDUCTIONS                         |
|             | \$16.00     | Payroll Clearing - FRATERNAL ORDER OF POLICE                                |
| \$1,375.00  |             | 9689 SAVANCE LLC - WMHD RENEWAL   |
|             | \$515.64    | Health Administration - Subscriptions                                       |
|             | \$171.88    | Clinical Nursing Services - Subscriptions                                   |
|             | \$343.76    | Environmental Health - Subscriptions  |
|             | \$171.88    | Community Health - Subscriptions  |
|             | \$171.84    | Women Infants & Children - Subscriptions                                    |
| \$35.00     |             | 9690 SHANNON NIGHTINGALE - banquet dinner iaao re-imbursement               |
|             | \$35.00     | Assessor - Meals/Entertainment  |
| \$970.00    |             | 9691 SHERIFF'S ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS                    |
|             | \$970.00    | Payroll Clearing - DEPUTY SHERIFF ASSOC                                     |
| \$183.30    |             | 9692 STATE OF UTAH - Google Enterprise - Weber Co CJC                       |
|             | \$183.30    | Children Justice Ctr - Service Fees Expense                                 |
| \$565.30    |             | 9693 STEPHEN COLLIER - UAC CONFERENCE 11/14-17/23 - ST GEORGE, UT           |
|             | \$414.80    | Surveyor - Mileage Reimbursement  |
|             | \$150.50    | Surveyor - Per Diem   |
| \$78.01     |             | 9694 THE DATA CENTER, LLC - property declaration letters                    |
|             | \$56.07     | Assessor - Postage  |
|             | \$21.94     | Assessor - Printing   |
| \$3,061.27  |             | 9695 THOMAS PETROLEUM, LLC - HYDRAULIC                                      |
|             | \$3,061.27  | Garage - Special Supplies   |
| \$31,151.16 |             | 9696 WEST PUBLISHING CORPORATION - Online software services/Acct #100417705 |
|             | \$321.48    | Attorney - Criminal - Subscriptions   |
|             | \$2,258.28  | Public Defender - Software Maint  |
|             | \$28,571.40 | Library System - Software Maint   |
| \$2,706.22  |             | 9697 UINTAH CITY - Reimbursement for drop box cameras                       |
|             | \$2,706.22  | Elections - Special Projects  |
| \$699.00    |             | 9698 UPTON APTS LLC - L. ALVERADO DEC 23 PRO-RATED RENT                     |
|             | \$699.00    | Weber Housing Auth - Housing Payments                                       |
| \$20,262.56 |             | 9699 US FOODS INC - FOOD - OECC EVENTS                                      |
|             | \$19,396.98 | OECC Food and Beverage - Food   |
|             | \$415.58    | OECC Food and Beverage - F&B Equipment and Supplies                         |
|             | \$450.00    | OECC Operations - Building Maintenance                                      |
| \$414.00    |             | 9700 WENDY HAWS, CCT - TRANSCRIPT: BRAYDEN COLES                            |
|             | \$414.00    | Attorney - Civil - Training/Travel  |
| \$2,150.23  |             | 9701 CCH INCORPORATED - Sexual Harassment 5E 2024-1 Supplement/#4001567110  |
|             | \$2,150.23  | Library System - Library Books/Materials                                    |
|             |             |   |
| \$323.01    |             | 9702 YF3X LLC - RADIATOR HOSE   |

| \$1,038.   | 087 1WIRE FIBER - INVOICE 1414864   |
|------------|---|
| \$1,038.50 | Weber Area Dispatch 911 - Telephone   |
| \$779.     | 088 ABACUS CARPET & UPHOLSTERY CLEANING, INC WMHD CARPET CLEANING                 |
| \$381.50   | Health Administration - Building Maintenance                                      |
| \$156.55   | Clinical Nursing Services - Building Maintenance                                  |
| \$241.52   | Environmental Health - Building Maintenance                                       |
| \$385.0    | 089 ABBOTT & ASSOCIATES PC - Legal Srvcs - Ut St Hosp Hearings                    |
| \$385.00   | Public Defender - Service Fees Expense  |
| \$2,603.0  | 090 R. LYNN OLSON - NEW COUNTERTOP - ANIMAL SHELTER                               |
| \$2,603.00 | Animal Shelter - Building Improvements  |
| \$2,298.   | 091 ABM PARKING SERVICES - EVENT PARKING/CUST #5648389                            |
| \$2,298.00 | OECC Operations - Parking-Event   |
| \$5,330.   | 092 ADVENTURE MARINE & POWERSPORTS - 2023 Marlon SP 14 Aluminum Boat              |
| \$5,330.00 | Sheriff - Controlled Assets   |
| \$6,184.   | 093 ALADTEC INC - INVOICE INV00311411   |
| \$6,184.00 | Weber Area Dispatch 911 - Software  |
| \$1,206.   | 094 AMERICAN TIRE DISTRIBUTORS - TIRES FOR RD1501                                 |
| \$1,206.30 | Garage - Special Supplies   |
| \$2,375.   | 095 ANASTASIA PILI - Expert Witness Fees  |
| \$2,375.00 | Attorney - Criminal - Service Fees Expense  |
| \$9,734.   | 096 ANDERSEN ASPHALT LLC - MASTIC/SLURRY SEAL REPAIRS                             |
| \$9,734.24 | Local Transportation Sales Tax - Special Projects                                 |
| \$1,650.   | 097 ANDERSON AUTOMATIC DOOR LLC - Automatic door repairs MAIN                     |
| \$1,650.00 | Library System - Building Maintenance   |
| \$1,100.   | 098 ANGEL ARMOR LLC - VEST- N. BAKER  |
| \$1,100.69 | Sheriff - Quartermaster   |
| \$40.0     | 099 ANIMAL CARE - ROY VETERINARY HOSPITAL - VET SERVICES - S/N VOUCHER<br>A220776 |
| \$40.00    | Animal Shelter - Veterinary Services  |
| \$879.     | 100 ARNOLD MACHINERY COMPANY - FORK LIFT- LABOR AND REPAIR/CUST #513262           |
| \$879.19   | Jail - Equipment Maintenance  |
| \$212.     | 101 AT&T MOBILITY LLC - INVOICE 287313024903X11282023                             |
| \$212.58   | Weber Area Dispatch 911 - Telephone   |
| \$350.     | 102 BAAC INC - Renewal ZUD Software   |
| \$350.00   | Library System - Software Maint   |
| \$406.     | 103 BARBIZON LIGHT OF THE ROCKIES, INC - POWER SUPPLY                             |
| \$406.44   | OECC Operations - Building Maintenance  |
| \$3,177.   | 104 BELL JANITORIAL SUPPLY LC - ICE MELT, LINERS, TOWELS, TOILET PAPER            |
| \$3,177.73 | Golden Spike Event Center - Janitorial  |
| \$70.      | 105 BLACKSTONE AUDIO INC - Audio/Visual Materials                                 |
| \$70.00    | Library System - Library Books/Materials  |
| \$517.     | 106 BLUE STAKES OF UTAH - Blue Stakes Monument Notifications                      |
| *****      | ****  |

| 481107 BLX GROUP LLC - ARBITRAGE REPORT/SAA BOND SERIES 2013                                      |                | \$2,200.00      |
|---|----------------|-----------------|
| 2013 SAA Bond - Trustee Fees  | \$2,200.00     |                 |
| 481108 BONA VISTA WATER - SERVICE 10/25-11/27/23  |                | \$2,272.45      |
| Golden Spike Event Center - Utilities   | \$2,272.45     |                 |
| 481109 BONNEVILLE BILLING & COLLECTIONS - GARNISHMENT/239703624                                   |                | \$493.49        |
| Payroll Clearing - GARNISHMENT  | \$493.49       |                 |
| 481110 BRIGHAM IMPLEMENT CO - USED CASE FARMALL TRACTOR   |                | \$90,158.84     |
| Golden Spike Event Center - Capital Equipment   | \$87,300.00    |                 |
| Risk Management - Self Insured Claims   | \$2,858.84     |                 |
| 481111 TEUTONIC HOLDINGS LLC - CELL PHONE- 12/10/23 -1/9/24 - #7474518                            |                | \$39.78         |
| Jail - Telephone  | \$39.78        |                 |
| 481112 BROOKSIDE VETERINARY GROUP - VET SERVICES - S/N VOUCHER A221099                            |                | \$80.00         |
| Animal Shelter - Veterinary Services  | \$80.00        |                 |
| 481113 CAPSTONE STRATEGIES, LLC - DECEMBER 4, 2023 INVOICE  |                | \$600.00        |
| Weber Area Dispatch 911 - Contracted Services   | \$600.00       |                 |
| 481114 CAST IRON CATERING - PM - Department Christmas Luncheon                                    |                | \$1,050.00      |
| Property Management - Meals/Entertainment   | \$1,050.00     |                 |
| 481115 QWEST CORPORATION - Archery Range Account #801-394-4836 893B                               |                | \$186.21        |
| Parks Observatory Park - Utilities  | \$186.21       |                 |
| 481116 QWEST CORPORATION - Acct# 801-394-807 894B   |                | \$38.98         |
| Children Justice Ctr - Telephone  | \$38.98        |                 |
| 481117 QWEST CORPORATION - ACCOUNT O-801-334-1988 644M  |                | \$497.76        |
| Weber Area Dispatch 911 - Telephone   | \$497.76       |                 |
| 481118 QWEST CORPORATION - ACCOUNT O-801-745-0005 528M  |                | \$161.02        |
| Weber Area Dispatch 911 - Telephone   | \$161.02       |                 |
| 481119 QWEST CORPORATION - 801-393-6128 895B  |                | \$48.30         |
| Children Justice Ctr - Telephone  | \$48.30        |                 |
| 481120 QWEST CORPORATION - ACCT#O-801-111-5977 996M DEC SYS                                       |                | \$1,450.76      |
| Library System - Telephone  | \$1,450.76     |                 |
| 481121 CERTIFIED MEDICAL WASTE-UTAH LLC - P/U & DISPOSE OF MEDICAL WASTE NOV                      |                | \$549.25        |
| 2023<br>Jail - Medical Supplies   | \$549.25       |                 |
| 481122 WESTERN RECORDS DESTRUCTION INC - WC - shredding/recycling                                 | ψ349.23<br>    | \$269.85        |
|   | \$269.85       | <b>\$203.83</b> |
| Property Management - Building Maintenance  481123 CHEMTECH-FORD LABORATORIES - WMHD POOL SAMPLES | Ψ209.03        | \$7,110.00      |
|   | ¢7 110 00      | \$7,110.00      |
| Environmental Health - Special Services   | \$7,110.00<br> | \$450.00        |
| 481124 FIVE STAR FOODS INC - FOOD SUPPLIES - INVENTORY  | <b>#450.00</b> | \$159.90        |
| OECC Food and Beverage - Food   | \$159.90<br>   | <b>#400.00</b>  |
| 481125 CINTAS CORPORATION NO 2 - BLDG MAINT - CABINET REFIL                                       | <b>#00.44</b>  | \$190.92        |
| Property Management - Building Maintenance  | \$29.11        |                 |
| Animal Shelter - Reimbursable Sales Tax   | \$11.63        |                 |
| Animal Shelter - Building Maintenance   | \$150.18<br>   |                 |
| 481126 CINTAS CORPORATION NO 2 - WC - Rugs  |                | \$59.41         |
| Property Management - Building Maintenance  | \$59.41        |                 |

| \$315.98    |             | 481127 CLARK HARMS - MILEAGE REIMBURSEMENT - NOV 23                        |
|-------------|-------------|--|
|             | \$315.98    | Attorney - Civil - Training/Travel   |
| \$310.06    |             | 481128 COMPASS MINERALS OGDEN INC - road salt                              |
|             | \$310.06    | Transfer Station - Building Maintenance                                    |
| \$4,830.00  |             | 481129 CONNECTION PUBLISHING LLC - contracted services                     |
|             | \$4,830.00  | Commission - Contracted Services   |
| \$122.50    |             | 481130 CROWN TROPHY AND AWARDS LLC - NAME BADGES, APPRECIATION GIFTS - OMT |
|             | \$122.50    | OECC Executive - Special Supplies  |
| \$960.00    |             | 481131 CYNTHIA KLUMPP - A CHRISTMAS CAROL - SCENIC PAINTING                |
|             | \$960.00    | OECC Executive - Talent Expense  |
| \$600.00    |             | 481132 DAN MABEY - MIA 13-21 Escrow Release - Asgard Heights Sub           |
|             | \$600.00    | Treasurers Suspense - Trust / Escrow Disbursement                          |
| \$1,988.68  |             | 481133 DATAMARS INC - ANIMAL F/C - MICROCHIPS - COMPACT MAX                |
|             | \$1,988.68  | Animal Shelter - Animal Feed/Care  |
| \$1,024.00  | ,           | 481134 DAU V NGUYEN - DEC 23 PETERSON KATIE DEC RENT                       |
|             | \$1,024.00  | Weber Housing Auth - Housing Payments                                      |
| \$104.74    |             | 481135 DESERET BOOK CO - Books and Materials/Cust #C2598551                |
|             | \$104.74    | Library System - Library Books/Materials                                   |
| \$244.67    |             | 481136 THE DIRECTV GROUP INC - ACCT# 027173049 DEC/JAN MAIN                |
|             | \$244.67    | Library System - Special Services  |
| \$34,569.28 | ,           | 481137 QUESTAR GAS COMPANY - WAREHOUSE SERVICE 11-08-23 TO 12-07-23        |
|             | \$697.50    | Jail - Utilities   |
|             | \$7,758.76  | Ice Sheet - Utilities  |
|             | \$10,420.69 | Golden Spike Event Center - Utilities                                      |
|             | \$1,887.77  | Recreation - Utilities   |
|             | \$2,535.22  | County Sport Shooting Complex - Utilities                                  |
|             | \$338.78    | Library System - Utilities   |
|             | \$5,609.41  | Animal Shelter - Utilities   |
|             | \$1,818.94  | Health Administration - Utilities  |
|             | \$746.40    | Clinical Nursing Services - Utilities                                      |
|             | \$1,151.56  | Environmental Health - Utilities   |
|             | \$802.12    | Community Health - Utilities   |
|             | \$802.13    | Women Infants & Children - Utilities                                       |
| \$350.00    |             | 481138 DRAIN TECH INC - Quarterly jetting service                          |
|             | \$350.00    | OECC Operations - Contracted Services                                      |
| \$158.00    |             | 481139 DUNCAN OLSEN - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT          |
|             | \$158.00    | Golden Spike Event Center - Per Diem                                       |
| \$100.00    |             | 481140 DYLAN GOODWIN - BOOT REIMBURSEMENT                                  |
|             | \$7.25      | Sheriff - Reimbursable Sales Tax   |
|             | \$92.75     | Sheriff - Quartermaster  |
| \$585.60    |             | 481141 PEAK INVESTMENT GROUP LLC - Flowers for event decor/Cust #2145      |
| *           |             |  |

| 481142 FAIRBANKS SCALES INC - TWO LOAD CELLS AND UNFORSEEN LABOR FOR MBI<br>SCALES      |             | \$1,754.00         |
|---|-------------|--------------------|
| Transfer Station - Equipment Maintenance  | \$1,754.00  |                    |
| 481143 FAMILY PROMISE OF OGDEN - Client Services - Nov 23                               |             | \$2,275.00         |
| Children Justice Ctr - Special Projects   | \$2,275.00  |                    |
| 481144 FARR WEST ANIMAL HOSPITAL LLC - VET SERVICES - S/N VOUCHER A221174               |             | \$120.00           |
| Animal Shelter - Utilities  | \$40.00     |                    |
| Animal Shelter - Veterinary Services  | \$80.00     |                    |
| 481145 FERGUSON ENTERPRISES, INC - STORM WATER - 4300 W Staker Pond - pipe              |             | \$250.74           |
| Flood Control - Special Projects  | \$250.74    |                    |
| 481146 O'REILLY AUTOMOTIVE STORES INC - GLOVES  |             | \$256.41           |
| Garage - Special Supplies   | \$256.41    |                    |
| 481147 FLEETPRIDE INC - ANTENNA FOR 6   |             | \$477.02           |
| Garage - Special Supplies   | \$477.02    |                    |
| 481148 GABRIEL AUTUMN EISENBARTH - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT          | ,           | \$119.00           |
| Golden Spike Event Center - Per Diem  | \$119.00    |                    |
| 481149 SMITHKLINE BEECHAM CORPORATION - VACCINE FOR CLINIC                              | ,           | \$7,513.20         |
| Clinical Nursing Services - Medical Supplies  | \$7,513.20  |                    |
| 481150 GWEN ZABOKRTSKY - MIA 9-22 Escrow Release - Vue De Valhalla                      | ,           | \$600.00           |
| Treasurers Suspense - Trust / Escrow Disbursement                                       | \$600.00    |                    |
| 481151 HERCULES STAFFING LLC - CONTRACT LABOR - OPERATIONS                              |             | \$1,069.36         |
| OECC Operations - Contracted Labor - Operations   | \$1,069.36  |                    |
| 481152 HERITAGE LAND DEVELOPMENT LLC - Taylor Landing Subdivision Ph3 Escrow Release #3 |             | \$40,497.29        |
| Treasurers Suspense - Trust / Escrow Disbursement                                       | \$40,497.29 |                    |
| 481153 ITW FOOD EQUIPMENT GROUP - EQ MAINTENANCE - KITCHEN - PARTS FOR                  |             | \$288.89           |
| CHOP/SLICER OECC Operations - Equipment Maintenance                                     | \$288.89    |                    |
| 481154 HONE PETROLEUM, INC - PROPANE- 7 GALLONS   |             | \$21.18            |
| Jail - Equipment Maintenance  | \$21.18     |                    |
| 481155 HUNTSVILLE TOWN CORPORATION - ACCT# 434.01 NOV OVB                               |             | \$120.00           |
| Library System - Utilities  | \$120.00    |                    |
| 481156 HYLON KOBURN CHEMICALS INC - VACUUM PARTS  |             | \$72.96            |
| OECC Operations - Equipment Maintenance   | \$11.99     |                    |
| OECC Operations - Janitorial  | \$60.97     |                    |
| 481157 IC GROUP - Nov 2023 Voter Info card Conf cards                                   | <u> </u>    | \$1,812.87         |
| Elections - Postage   | \$863.42    | , ,                |
| Elections - Printing  | \$949.45    |                    |
| 481158 IDENTISYS INCORPORATED - WMHD DATA CARD SERIAL AF11596                           | ¥ · · · ·   | \$855.00           |
| Health Administration - Subscriptions   | \$855.00    |                    |
| 481159 IHC HEALTH SERVICES INC - WMHD MEDICAL SUPERVISION DR GOCHNOUR                   |             | \$2,750.00         |
| Health Administration - Consultants   | \$2,750.00  | Ţ <b></b> ,. 22.30 |
| 481160 IHC HEALTH SERVICES INC - INVOICE 3474174-LA                                     | <del></del> | \$104.00           |
| Weber Area Dispatch 911 - Contracted Services   | \$104.00    | Ų.U30              |
| 481161 J FISHER COMPANIES - MEP 48-22 7N1W20E Escrow Release                            | Ψ107.00     | \$850.00           |
| Treasurers Suspense - Trust / Escrow Disbursement                                       | \$850.00    | φυσυ.υυ            |
| measurers suspense - must/ Estrow Disbursement  | φουυ.υυ     |                    |

| 481162 JAKE ROBERT LASATER - TECH LABOR - OMT  |                 | \$375.00        |
|--|-----------------|-----------------|
| OECC Executive - Contracted Labor - Operations   | \$375.00        |                 |
| 481163 GERALD GARRET ENTERPRISES - PIPE - THEATER EQUIPMENT                                |                 | \$431.67        |
| OECC Executive - Theatre Equip and Supplies  | \$431.67        |                 |
| 481164 EH ARBUCKLE DISTRIBUTING INC - BLDG MAINT - BILER TREATMENT 1QT                     |                 | \$25.71         |
| Animal Shelter - Building Maintenance  | \$25.71         |                 |
| 481165 JENICE M JONES - CADET SHIRTS- (QTY- 10)  |                 | \$307.62        |
| Sheriff - Quartermaster  | \$307.62        |                 |
| 481166 KATIE NYE - IAFE CONF 11/26-29/23 - SALT LAKE CITY                                  | ,               | \$119.00        |
| Golden Spike Event Center - Per Diem   | \$119.00        |                 |
| 481167 KAYLEE DIMICK - Dance Program MAIN  | ,               | \$1,120.00      |
| Library System - Special Services  | \$1,120.00      |                 |
| 481168 KIPHS, INC - WMHD 2024 LICENSES   |                 | \$6,018.75      |
| Clinical Nursing Services - Subscriptions  | \$6,018.75      |                 |
| 481169 KYSA REMLEY - MRC SUMMIT/SOUTH JORDAN, UT - 9/15-16/23                              |                 | \$78.18         |
| Health Administration - Mileage Reimbursement  | \$29.18         |                 |
| Health Administration - Per Diem   | \$49.00         |                 |
| 481170 L N CURTIS & SONS - TOURNIQUET POUCH, DOUBLE PISTOL POUCH                           |                 | \$159.00        |
| Sheriff - Quartermaster  | \$159.00        |                 |
| 481171 LANGUAGE LINE SERVICES - INVOICE 1160898/ACCT 9020946014                            |                 | \$112.96        |
| Weber Area Dispatch 911 - Telephone  | \$112.96        |                 |
| 481172 LARRY H MILLER CORPORATION-RIVERDALE - DOOR PANEL AND SWITCH FOR                    |                 | \$970.51        |
| SH1710 Garage - Special Supplies   | \$970.51        |                 |
| 481173 LAWSON PRODUCTS - SHOP SUPPLIES/CUST #10133588                                      | Ψονοίοι         | \$224.43        |
| Garage - Special Supplies  | \$224.43        | <b>V</b> 224.40 |
| 481174 MARK L KING - RETAINER FEE  | ΨΖΖΤ.ΤΟ         | \$2,500.00      |
| Sheriff - Training/Travel  | \$2,500.00      | Ψ2,000.00       |
| 481175 LEANN KILTS - UAC CONFERENCE 11/13-17/23 - ST GEORGE, UT                            | Ψ2,300.00       | \$570.30        |
| Recorder - Mileage Reimbursement   | \$414.80        | ψ37 0.30        |
| Recorder - Per Diem  | \$155.50        |                 |
| 481176 LES OLSON COMPANY - WMHD SERVICE  | Ψ100.00         | \$743.11        |
| Health Administration - Special Services   | \$169.66        | Ψ743.11         |
| Clinical Nursing Services - Special Services   | \$75.63         |                 |
| ·  |                 |                 |
| Environmental Health - Special Services  | \$215.54        |                 |
| Community Health - Special Services  | \$145.86        |                 |
| Women Infants & Children - Special Services  | \$136.42<br>    | <u> </u>        |
| 481177 PRAXAIR DISTRIBUTION INC - shop supplies  | <b>M</b> 404.50 | \$101.59        |
| Transfer Station - Misc Shop Supplies  | \$101.59<br>    |                 |
| 481178 MARC LEE ANSON - Trimt srvcs - Blas L MRN:0001309                                   | <b>.</b>        | \$740.00        |
| Public Defender - Service Fees Expense   | \$740.00        |                 |
| 481179 NATIONWIDE SHELVING & AUTOMATED STORAGE SOLUTIONS - Mezzanine for New Evidence Room |                 | \$38,750.00     |
| Jail - Building Improvements   | \$38,750.00     |                 |

|                        |             | 481180 MCKESSON MEDICAL-SURGICAL GOVERNMENT SOLUTIONS LLC - WMHD COVID VACCINE/ACCT #2491801 |
|------------------------|-------------|--|
|                        | \$14,229.27 | Clinical Nursing Services - Medical Supplies   |
| \$126.00               |             | 481181 MEDICAL DISPOSAL SERVICES INC - WMHD MEDICAL DISPOSAL                                 |
|                        | \$126.00    | Clinical Nursing Services - Special Services   |
| \$1,600.00             |             | 481182 MEDICO-MART INC - VACCINE FOR CLINIC  |
|                        | \$1,600.00  | Clinical Nursing Services - Medical Supplies   |
| \$99.00                |             | 481183 MELISSA MAXWELL - IAFE CONF 11/26-29/23 - SALT LAKE CITY, UT                          |
|                        | \$99.00     | GSEC Concessions - Per Diem  |
| \$9,255.45             |             | 481184 MODEL LINEN SUPPLY - LINEN SUPPLIES - F&B, OPERATIONS                                 |
|                        | \$6,846.19  | OECC Food and Beverage - Bedding/Linen Supplies  |
|                        | \$2,409.26  | OECC Operations - Building Maintenance   |
| \$5,514.10             |             | 481185 MORAN WALLWORK - Tuition Reimbursement SPR/SUM 2023                                   |
|                        | \$5,514.10  | Library System - Training/Travel   |
| \$16,855.52            | ,           | 481186 MOULDING & SONS LANDFILL LLC - Disposal fees  |
|                        | \$16,855.52 | Transfer Station C&D - Disposal/Ecdc   |
| \$45.35                |             | 481187 DS SERVICES OF AMERICA INC - WATER JUGS FOR OFFICE/SHOP                               |
|                        | \$45.35     | Golden Spike Event Center - Office Expense/Supplies  |
| \$2.01                 | ,           | 481188 MOUNTAIN PEAK LAW GROUP, PC - GARNISHMENT/210902340                                   |
|                        | \$2.01      | Payroll Clearing - GARNISHMENT   |
| \$3,616.68             |             | 481189 MOUNTAIN STATES CONCESSIONS LLC - CONCESSIONS - OECC EVENTS                           |
|                        | \$3,616.68  | OECC Food and Beverage - Concessions Expense   |
| \$840.00               |             | 481190 MOUNTAIN WEST VETERINARY SPECIALISTS - VET SERVICES - S/N VOUCHER A221394             |
|                        | \$840.00    | Animal Shelter - Veterinary Services   |
| \$983.73               |             | 481191 MWI VETERINARY SUPPLY CO - ANIMAL F/C - RAB VAC 1 NO CALIF                            |
|                        | \$983.73    | Animal Shelter - Veterinary Services   |
| \$342.72               | ,           | 481192 NILSON HOMES - REFUND ON REVISED PERMIT #23F533/LOT 118                               |
|                        | \$220.54    | Building Inspector - Building Permits  |
|                        | \$3.43      | Building Inspector - Building Permit - State   |
|                        | \$118.75    | Building Inspector - Plan Review Fee   |
| \$1,500.00             |             | 481193 NOELLEE SHAW - OMT SPECIAL SUPPLIES - CONSULTING - OMT &100 YEAR                      |
|                        | \$1,500.00  | OECC Executive - Special Supplies  |
| \$102.02               |             | 481194 NORTH OGDEN CITY CORPORATION - ACCT# 70.19001.1 NOV NOB                               |
|                        | \$102.02    | Library System - Utilities   |
| \$200.00               |             | 481195 O L MCPHERSON, FORENSIC PSYCHIATRY PC - PROFESSIONAL SERVICES                         |
|                        | \$200.00    | District Court - Mental Evaluations  |
| \$2,917.79             |             | 481196 OFFICE OF RECOVERY SERVICES - EMPLOYEE PAYROLL DEDUCTIONS                             |
|                        | \$2,917.79  | Payroll Clearing - OFFICE OF RECOVERY SERVICES   |
| \$330.13               |             | 481197 OGDEN CITY CORPORATION - Reimb for Drop Box Cameras - balance due                     |
|                        | \$330.13    | Elections - Special Projects   |
| \$5,324.08             |             | 481198 OGDEN CITY CORPORATION - INVOICE 7577   |
| + - / - = <del>-</del> | \$5,324.08  | Weber Area Dispatch 911 - Building Maintenance   |
|                        |             |  |
| \$346.34               |             | 481199 OLSON SHANER - GARNISHMENT/210901713  |

| 481200 PUBLIC EMPLOYEES HEALTH PLANS - EMPLOYEE PAYROLL DEDUCTIONS              |             | \$11,691.90 |
|---|-------------|-------------|
| Payroll Clearing - DISABILITY   | \$11,691.90 |             |
| 481201 LARSEN BEVERAGE - PEPSI PRODUCTS FOR OECC / PET EVENTS                   |             | \$1,581.67  |
| OECC Food and Beverage - Food   | \$1,581.67  |             |
| 481202 PERPETUAL STORAGE INC - INVOICE 117452                                   |             | \$278.79    |
| IT - Sundry Expense   | \$157.51    |             |
| Weber Area Dispatch 911 - Equipment Maintenance                                 | \$121.28    |             |
| 481203 PFIZER - VACCINE FOR CLINIC  |             | \$2,311.75  |
| Clinical Nursing Services - Medical Supplies                                    | \$2,311.75  |             |
| 181204 QUENCH USA INC - OFFICER E/S - QUENCH 950 12/01-12/31                    |             | \$75.00     |
| Animal Shelter - Office Expense/Supplies  | \$75.00     |             |
| 481205 QUEST DIAGNOSTICS CLINICAL LABORATORIES, INC Client# 30010119            |             | \$141.70    |
| Children Justice Ctr - Medical Services Lab Fees                                | \$141.70    |             |
| 181206 WILLIAM RANDY KELLY - PROFESSIONAL SERVICES/BOE HEARINGS - NOV3023       |             | \$700.00    |
| Clerk/Auditor - Special Services  | \$700.00    |             |
| 481207 REPUBLIC SERVICES, INC - TRASH REMOVAL 12/1-31/23 - ACCT #3-0493-3004371 |             | \$2,789.47  |
| OECC Operations - Trash Removal   | \$1,891.05  |             |
| Animal Shelter - Building Maintenance   | \$898.42    |             |
| 481208 RHETT POTTER - PROFESSIONAL SERVICES                                     |             | \$150.00    |
| District Court - Mental Evaluations   | \$150.00    |             |
| 181209 RB PRINTING SERVICES LLC - NAME PLATES - KIM, KATIE, GABBY               |             | \$74.25     |
| Golden Spike Event Center - Special Supplies                                    | \$74.25     |             |
| 481210 RMT EQUIPMENT - PM - repairs on R.O.P.                                   |             | \$5.94      |
| Property Management - Building Maintenance                                      | \$5.94      |             |
| 481211 ROCKY MOUNTAIN POWER - ACCT# 43153146-004 3 OCT/NOV PVB                  |             | \$22,841.79 |
| Children Justice Ctr - Utilities  | \$324.29    |             |
| OECC Operations - Electricity   | \$12,450.46 |             |
| Parks North Fork - Utilities  | \$21.91     |             |
| Library System - Utilities  | \$2,798.47  |             |
| Health Administration - Utilities   | \$1,873.11  |             |
| Clinical Nursing Services - Utilities   | \$763.52    |             |
| Environmental Health - Utilities  | \$1,177.95  |             |
| Community Health - Utilities  | \$1,716.04  |             |
| Women Infants & Children - Utilities  | \$1,716.04  |             |
| 481212 PHILLIP ROMERO - OECC SIGNAGE  |             | \$97.58     |
| OECC Operations - Signage   | \$97.58     |             |
| 481213 ROY CITY - ACCT# 36.22910.0 OCT/NOV SWB                                  |             | \$1,143.49  |
| Library System - Utilities  | \$1,143.49  |             |
| 481214 ROYLANCE FENCE, INC Fence repair   |             | \$500.00    |
| Recreation - Building Maintenance   | \$500.00    |             |
| 481215 RUSH INTERNATIONAL TRUCK CENTER - TIE RODS FOR TS2020                    |             | \$1,601.90  |
| Garage - Special Supplies   | \$1,601.90  |             |
| 481216 SANDI RINDLISBACHER - UTAH DEPT OF HEALTH TRAINING 11/8/23 - MILEAGE     |             | \$21.50     |
|   | \$21.50     |             |

| \$2,369.3  |                     | 481217 SANOFI PASTEUR INC - VACCINE FOR CLINIC                                     |
|------------|---------------------|--|
|            | \$2,369.34          | Clinical Nursing Services - Medical Supplies                                       |
| \$2,933.60 |                     | 481218 SCHINDLER ELEVATOR CORPORATION - WMHD QRTLY BILLING/CONTRACT<br>#4100043938 |
|            | \$2,224.99          | Health Administration - Building Maintenance                                       |
|            | \$278.68            | Clinical Nursing Services - Building Maintenance                                   |
|            | \$429.93            | Environmental Health - Building Maintenance  |
| \$815.0    |                     | 481219 SCOTTCO BLINDS - ELECTIONS remodel -  |
|            | \$815.00            | Capital Improvements - Building Improvements                                       |
| \$54.0     |                     | 481220 BOONE MANAGEMENT SERVICES LLC - SHREDDING 3 BINS, 1 ADDITIONAL BAG          |
|            | \$54.00             | Jail - Office Expense/Supplies   |
| \$820.3    |                     | 481221 SEMI SERVICE - HEAD LIGHT, BLADE GUIDE, EDGE FOR COUNTY TRUCK               |
|            | \$820.33            | Golden Spike Event Center - Capital Equipment                                      |
| \$891.0    |                     | 481222 SHAMROCK FOODS COMPANY - FOOD - OECC EVENTS                                 |
|            | \$891.00            | OECC Food and Beverage - Food  |
| \$550.19   |                     | 481223 SHARON A BOLOS - UAC Annual Conf. 11/14-16/23 - St. George, UT              |
|            | \$414.19            | Commission - Mileage Reimbursement   |
|            | \$136.00            | Commission - Per Diem  |
| \$4,000.0  |                     | 481224 SPORTSITES - Annual subscription  |
|            | \$2,000.00          | Recreation - Service Fees Expense  |
|            | \$1,000.00          | Parks Admin - Service Fees Expense   |
|            | \$500.00            | Parks North Fork - Building Improvements   |
|            | \$500.00            | Parks Weber Memorial - Building Maintenance  |
| \$2,142.0  |                     | 481225 STAFFING RESOURCE MANAGEMENT - CONTRACT LABOR - BANQUET                     |
|            | \$2,142.00          | OECC Food and Beverage - Contract Labor - Banquet                                  |
| \$717.3°   |                     | 481226 OGDEN PUBLISHING CORPORATION - ORD #UC0084/ORDINANCE #2023-33 FLOOD         |
|            | \$717.31            | PREV Clerk/Auditor - Publications  |
| \$240.00   | •                   | 481227 STATE OF UTAH - BOILER CERTIFICATE OF INSPECTION - MAIN/SWB                 |
| ,          | \$240.00            | Library System - Building Maintenance  |
| \$950.0    | ·                   | 481228 STATE OF UTAH - CHILDREN'S DEFENSE TRUST FUND - NOV 2023                    |
|            | \$950.00            | Clerk/Auditor - Marriage License - State   |
| \$16,473.0 | ·                   | 481229 STATE OF UTAH - SEP 23 CERTIFICATE RECONCILIATION                           |
|            | \$16,473.00         | Health Administration - Transfer From Restricted Acct                              |
| \$10,498.1 |                     | 481230 STATE OF UTAH -   |
|            | \$43.78             | Commission - Office Expense/Supplies   |
|            | \$186.57            | Assessor - Office Expense/Supplies   |
|            | \$773.31            | Attorney - Criminal - Office Expense/Supplies                                      |
|            | \$291.88            | Clerk/Auditor - Postage  |
|            | \$685.65            | Elections - Office Expense/Supplies  |
|            | ψ000.00             |  |
|            | \$27.95             | Recorder - Office Expense/Supplies   |
|            |                     | Recorder - Office Expense/Supplies  Sheriff - Office Expense/Supplies              |
|            | \$27.95             |  |
|            | \$27.95<br>\$108.11 | Sheriff - Office Expense/Supplies  |

| IT - Office Expense/Supplies   | \$1.38       |              |
|--|--------------|--------------|
| Property Management - Postage  | \$2.63       |              |
| Ice Sheet - Office Expense/Supplies  | \$1.97       |              |
| Animal Control - Office Expense/Supplies   | \$75.34      |              |
| Planning - Office Expense/Supplies   | \$62.35      |              |
| Sewer - Lower Valley - Office Expense/Supplies                                   | \$23.51      |              |
| Sewer - Upper Valley - Office Expense/Supplies                                   | \$3.82       |              |
| Sewer - Pineview West Crimson - Office Expense/Supplies                          | \$1.11       |              |
| Sewer - Pineview West Radford - Office Expense/Supplies                          | \$1.83       |              |
| Health Administration - Postage  | \$175.35     |              |
| Clinical Nursing Services - Postage  | \$177.06     |              |
| Environmental Health - Postage   | \$793.60     |              |
| Community Health - Postage   | \$22.68      |              |
| Women Infants & Children - Postage   | \$6,348.48   |              |
| Weber Housing Auth - Office Expense/Supplies                                     | \$52.64      |              |
| 481231 317 POWDER MOUNTAIN LLC - ESCROW RELEASE #1 - SUNDOWN CONDOS              |              | \$673,163.90 |
| Treasurers Suspense - Trust / Escrow Disbursement                                | \$673,163.90 |              |
| 481232 SOLID WASTE ASSOCIATION OF NORTH AMERICA - MEMBERSHIP RENEWAL - RON       |              | \$590.00     |
| BROWN Transfer Station - Training/Travel   | \$590.00     |              |
| 481233 TAMMY BOCKAS - IAFE CONVENTION 11/26-29/23 - SALT LAKE, UT                |              | \$119.00     |
| GSEC Concessions - Per Diem  | \$119.00     |              |
| 481234 TERRAWORKS LANDSCAPING - MEP 40-23 7N1W30NE Escrow Release                |              | \$850.00     |
| Treasurers Suspense - Trust / Escrow Disbursement                                | \$850.00     |              |
| 481235 THE BUCKNER COMPANY - Notary Bond - D Smith                               |              | \$50.00      |
| Library System - Special Services  | \$50.00      |              |
| 481236 THE LAW OFFICE OF KIRK A CULLIMORE - GARNISHMENT/239702899                |              | \$391.88     |
| Payroll Clearing - GARNISHMENT   | \$391.88     |              |
| 481237 TRINA WOOLLEY - IAFE CONVENTION 11/27-28/23 - SALT LAKE, UT               |              | \$53.00      |
| Golden Spike Event Center - Per Diem   | \$53.00      |              |
| 481238 TRULY NOLEN OF AMERICA INC - PM Warehouse - Rodent pest control           |              | \$426.00     |
| Jail - Building Maintenance  | \$150.00     |              |
| Property Management - Building Maintenance                                       | \$135.00     |              |
| Parks Observatory Park - Utilities   | \$141.00     |              |
| 481239 TRULY NOLEN OF AMERICA INC - WMHD BI MONTHLY PEST CONTROL                 |              | \$213.00     |
| Health Administration - Building Maintenance                                     | \$104.24     |              |
| Clinical Nursing Services - Building Maintenance                                 | \$42.77      |              |
| Environmental Health - Building Maintenance                                      | \$65.99      |              |
| 481240 UNIFIRST CORP - WMHD BI WEEKLY MAT CLEANING                               |              | \$485.12     |
| Health Administration - Building Maintenance                                     | \$237.36     |              |
| Clinical Nursing Services - Building Maintenance                                 | \$97.44      |              |
| Environmental Health - Building Maintenance                                      | \$150.32     |              |
| 481241 UNITED PARCEL SERVICE INC - Package Delivery/Shipping NOV/DEC SYS/#83E855 |              | \$171.01     |
| Library System - Special Services  | \$171.01     |              |
|  |              |              |

| \$55.36      |              | 81242 UTAH PUBLIC EMPLOYEES ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS                  |
|--------------|--------------|--|
|              | \$55.36      | Payroll Clearing - UPEA  |
| \$300.00     |              | 81243 UTAH CHAPTER OF ASSOCIATED PUBLIC SAFETY - INVOICE 33                            |
|              | \$300.00     | Weber Area Dispatch 911 - Subscriptions  |
| \$18,237.50  |              | 81244 UTAH INTERACTIVE LLC - WMHD ENGAGEMENT BUILDER                                   |
|              | \$18,237.50  | Health Administration - Special Services   |
| \$125.00     |              | 81245 STATE OF UTAH - CLE Fall Conf 2023 R Kennard                                     |
|              | \$125.00     | Public Defender - Training/Travel  |
| \$26,492.31  |              | 81246 STATE OF UTAH - MOTOR VEHICLE/POSTAGE COSTS - NOV 2023                           |
|              | \$3,025.51   | Statutory Non Dept - MV Reimb State Reg Postage  |
|              | \$23,466.80  | Statutory Non Dept - MV Reimb to State   |
| \$324.17     |              | 81247 STATE OF UTAH - GARNISHMENT/173236224  |
|              | \$324.17     | Payroll Clearing - GARNISHMENT   |
| \$1,775.00   |              | 81248 STATE OF UTAH - Assessor school attendees 12/5-7/23                              |
|              | \$1,775.00   | Assessor - Training/Travel   |
| \$739.00     |              | 81249 UTAH TELECOMMUNICATION OPEN INFRASTRUCTURE AGENCY - INVOICE CIV202312            |
|              | \$739.00     | -025541<br>Weber Area Dispatch 911 - Line Charges                                      |
| \$172,993.00 |              | 81250 VALLEY GLASS, INC - Lexan Replacement in Jail                                    |
|              | \$172,993.00 | Jail - Building Improvements   |
| \$1,944.67   | ,            | 81251 VERDE FACILITIES SERVICES LLC - WC Janitorial service-Open order-OCT Consumables |
|              | \$1,944.67   | Property Management - Building Maintenance   |
| \$136.04     | ,            | 81252 CELLCO PARTNERSHIP - Acct# 242232138-00001                                       |
|              | \$136.04     | Children Justice Ctr - Telephone   |
| \$702.00     | ,            | 81253 RAINIER APARTMENTS - P. GROVES DEC 23 PRO-RATED RENT                             |
|              | \$702.00     | Weber Housing Auth - Housing Payments  |
| \$250.00     |              | 81254 VYNCE FRANCIS - Weber Davis Special Mtg. 8/1/23                                  |
|              | \$250.00     | Economic Development - Special Services  |
| \$728.58     |              | 81255 CITY OF WASHINGTON TERRACE - ACCT# 41.0166.0 OCT/NOV PVB                         |
|              | \$728.58     | Library System - Utilities   |
| \$9,208.00   |              | 81256 WEST COAST CODE CONSULTANTS INC - BLDG INSP - OCT 2023 Plan Review Services      |
|              | \$9,208.00   | Building Inspector - Contracted Services   |
| \$9,485.63   |              | 81257 GEORGE WEBB SALES CO - EQUIPMENT RENTAL 50% DEPOSIT                              |
|              | \$9,485.63   | OECC Executive - Operating Costs   |
| \$2,805.12   | ,            | 81258 WEBER COUNTY CORRECTIONAL FACILITY - COMMISSARY NOV 2023                         |
|              | \$1,007.67   | Jail - Jail Indigent   |
|              | \$1,797.45   | Jail - Contracted Services   |
| \$40,500.00  | ,            | 81259 WEBER HUMAN SERVICES - Client Services - Nov 23                                  |
|              | \$500.00     | Children Justice Ctr - Special Projects  |
|              | \$40,000.00  | Grants - Contracted Services   |
| \$500.00     |              | 81260 WEBER SCHOOL DISTRICT - TREE #384 - 100 YEARS OF FILM MAKING IN UT               |
|              | \$500.00     | OECC Executive - Theatre Equip and Supplies  |
|              |              | 81261 CITY OF WEST HAVEN - reimb for drop box cameras                                  |
| \$43.30      |              |  |

| 481262 WESTNET, INC INVOICE 28375                            |             | \$19,299.71    |
|--|-------------|----------------|
| Weber Area Dispatch 911 - Equipment Maintenance              | \$19,299.71 |                |
| 481263 WILLIAM I OWENS MD - ACCT # 425                       |             | \$1,400.00     |
| Risk Management - Workman Comp Claims                        | \$1,400.00  |                |
| 481264 THE WINDSHIELD CONNECTION INC - WINDSHIELD FOR JA1601 |             | \$1,210.00     |
| Garage - Special Supplies                                    | \$1,210.00  |                |
| Count: 238   | Grand Total | \$1,840,599.69 |